

TRINITY LUTHERAN CHURCH

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The Circumcision and Name of Jesus
January 1, 2023

JESUS BLESSES US WITH HIS NAME AND SAVES US WITH HIS BLOOD

Our newborn God keeps the Law for us and brings Abraham's promises to their fulfillment when He is circumcised. It is there that the Name above all names is "bestowed on Him" (Phil. 2:9), "the Name given by the angel before he was conceived in the womb": Jesus, "the Lord saves" (Luke 2:21). He sheds the first drops of His precious blood in accordance with this Name and in anticipation of His cross, "for He will save His people from their sins" (Matt. 1:21). The law's captivity gives way to the freedom of faith in Christ Jesus, who cuts a new covenant in His blood to be received by faith, whether male or female, Jew or Greek (Gal. 3:23–28). His Name is given to us in Holy Baptism, and we are made sons of God and "heirs according to promise," true offspring of Abraham by faith (Gal. 3:29). Eight days after the celebration of our Lord's birth, a new "Year of our Lord" is begun in Jesus' holy Name and with His benediction. Jesus is the Lord, and by this Name we are blessed (Num. 6:22–27).

Communing at this Altar

The Lord's Supper is celebrated and offered here every Lord's day!

**Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.*

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✠ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✠ confess Jesus Christ as their personal Savior from sin;
- ✠ discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by the Lutheran Church-Missouri Synod in the Small Catechism;
- ✠ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- ✠ believe the words of Jesus, "*Given and shed for you for the forgiveness of sins*" (Mt 26:28);

If this is *not* your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, *cross your arms over your chest*, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew. *Please notify an usher or the Pastor beforehand if you need such assistance.*

To help prepare yourself to receive the Lord's Body and Blood you may read "Christian Questions with Their Answers" found on pages 329 and 330 of the hymnal.



✠ THE DIVINE SERVICE ✠

Setting Three, Lutheran Service Book, p.184

HYMN OF INVOCATION ~ *The Ancient Law Departs*

898

△ Please stand and face the cross as it enters.

✠ CONFESSION AND ABSOLUTION ✠

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Ps. 40:6-8; antiphon: 40:16



P May all who seek You rejoice and be | glad in You;*

may those who love Your salvation say continually, "Great | is the Lord!"

C Sacrifice and offering You have not desired, but You have given me an | open ear.*

Burnt offering and sin offering You have | not required.

P Then I said, "Behold, | I have come;*

in the scroll of the book it is writ- | ten of me:

C I desire to do Your will, | O my God;*

Your law is with- | in my heart."

C *Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.*

**You may bow your head at this point
in praise of the Name of the Holy Trinity*

P *May all who seek You rejoice and be | glad in You,*
may those who love Your salvation say continually, "Great | is the Lord!"*

KYRIE ~ *Lord, Have Mercy*

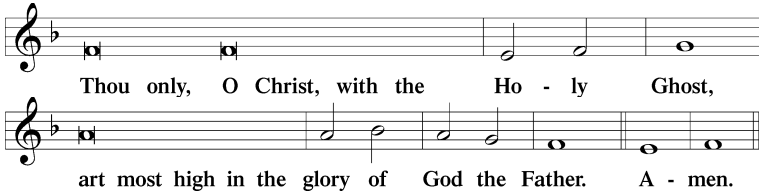
Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Lk 2:14; Jn 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Numbers 6:22-27

²²The LORD spoke to Moses, saying, ²³“Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, ²⁴The LORD bless you and keep you; ²⁵the LORD make his face to shine upon you and be gracious to you; ²⁶the LORD lift up his countenance upon you and give you peace. ²⁷So shall they put my name upon the people of Israel, and I will bless them.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Heb. 8:10; 10:17

A This is the covenant that I will make with the house of | Israel*
after those days, de- | clares the Lord:

C I will put my laws in- | to their minds,*
and write them | on their hearts.

A I will be their God, and they shall be my | people.*
I will remember their sins and their lawless | deeds no more.

EPISTLE READING

Galatians 3:23-29

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA and VERSE



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P She will bear a son, and you shall call his name | Jesus,
for he will save his people | from their sins.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 2:21

P The Holy Gospel according to St. Luke, the second chapter.



C Glo - ry be to Thee, O Lord.

²¹And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

**You may genuflect
in reverence of the incarnation*

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY ~ *Jesus! Name Of Wondrous Love*

900

SERMON

Stand

OFFERTORY ~ *O Come, All Ye Faithful*

379

Sit

OFFERING

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.
The offering today goes toward the work and mission of the Church.*

Guests, especially, should not feel obliged to give.

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

After each petition respond: "Hear our prayer."

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE

P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.

P Lift up your hearts.

Colossians 3:1



G We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

Psalms 136



G It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3, Matthew 21:9

■ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but ✠ deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.



A - men.

AGNUS DEI ~ Lamb of God

John 1:29



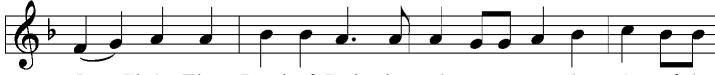
O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. **O** Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. **A** - men.

Sit

DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

DISTRIBUTION HYMN ~

<i>How Sweet The Name Of Jesus Sounds</i>	524
<i>All Hail The Pow'r Of Jesus' Name</i>	549
<i>Baptized Into Your Name Most Holy</i>	590
<i>God's Own Child, I Glandly Say It</i>	594

Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

NUNC DIMITTIS ~ Song of Simeon

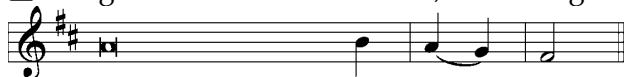
Luke 2:29-32



C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

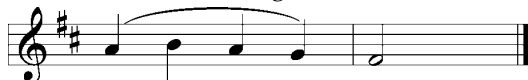
P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

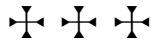


C A-men, a-men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ *Lord, Dismiss Us With Your Blessing*

924



Join us again on Friday, January 6th, at 7pm
to celebrate the *Feast of the Epiphany of Our Lord*.
We will gather in Fellowship Hall after the service
to celebrate and enjoy fellowship.
Feel free to bring snacks and beverages to share.