

# TRINITY LUTHERAN CHURCH

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*Sexagesima*

✠ THE SUNDAY OF THE SOWER ✠  
February 12, 2023

## SCRIPTURE ALONE

*The Sower sows the seed of His Word (Luke 8:4–15). This Word is living and powerful (Heb. 4:9–13) to conceive new life in those who hear it. But the planting of Christ is attacked by the devil, the world, and the flesh. Satan snatches the Word away from hard hearts. The riches and pleasures of this life choke off faith. Shallow and emotional belief withers in time of temptation and trouble. But see how Christ bears this attack for us! Christ’s cross was planted in the hard and rocky soil of Golgotha. A crown of thorns was placed upon His head. Satan and His demons hellishly hounded and devoured Him. Yet, through His dying and rising again, He destroyed these enemies of ours. Jesus is Himself the Seed which fell to the ground and died in order that it might sprout forth to new life and produce much grain. In Him, the weak are strong (2 Cor. 11:19–12:9). He is the Word of the Father which does not return void (Is. 55:10–13) but yields a harvest hundredfold.*

### ***Communing at this Altar***

**The Lord’s Supper is celebrated and offered here every Lord’s day!**

***\*Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.***

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✠ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✠ confess Jesus Christ as their personal Savior from sin;
- ✠ discern the Lord’s Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by the Lutheran Church-Missouri Synod in the Small Catechism;
- ✠ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- ✠ believe the words of Jesus, “*Given and shed for you for the forgiveness of sins*” (Mt 26:28);

If this is ***not*** your confession, or you’re seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, ***cross your arms over your chest***, indicating that you’d like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

*Please notify an usher or the Pastor beforehand if you need such assistance.*

To help prepare yourself to receive the Lord’s Body and Blood you may read “Christian Questions with Their Answers” found on pages 329 and 330 of the hymnal.

# ✠ THE DIVINE SERVICE ✠

Setting Three, Lutheran Service Book, p.184

## HYMN OF INVOCATION ~ Almighty God, Your Word Is Cast

577

△Please stand and face the cross as it enters.

## ✠ CONFESSION AND ABSOLUTION ✠

### INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

### INTROIT

Ps. 44:1-2, 7-8; antiphon: Ps 44:23, 25a, 26a



**P** Awake! Why are you sleeping, | O Lord?\*

Rouse yourself! Do not reject us for- | ever!

**C** For our soul is bowed down | to the dust.\*

Rise up; come | to our help!

**P** O God, we have heard with our ears, our fathers have | told us,\*

what deeds you performed in their days, in the | days of old:

**C** you with your own hand drove out the nations, but them you | planted;\*

you afflicted the peoples, but them you | set free.

- P** But you have saved us | from our foes\*  
and have put to shame those who | hate us.
- C** In God we have boasted con- | tinually,\*  
and we will give thanks to your name for- | ever.
- C** *Glory be to the Father and | to the Son\**  
*and to the Holy | Spirit;*  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Awake! Why are you sleeping, | O Lord?\*
- Rouse yourself! Do not reject us for- | ever!
- C** For our soul is bowed down | to the dust.\*  
Rise up; come | to our help!

*\*You may bow your head at this point  
in praise of the Name of the Holy Trinity*

**KYRIE ~ Lord, Have Mercy**

*Mark 10:47*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

**OLD TESTAMENT READING**

*Isaiah 55:10-13*

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. <sup>12</sup>For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up

the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Ps. 9:9-10,18-19a



**A** [Let your enemies] know that you alone, whose name | is the LORD,\*  
Are the Most High over | all the earth.

**C** O my God, make them like | whirling dust,\*  
Like chaff be- | fore the wind.

## EPISTLE READING

### 2 Corinthians 11:19-12:9

<sup>19</sup>For you gladly bear with fools, being wise yourselves! <sup>20</sup>For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. <sup>21</sup>To my shame, I must say, we were too weak for that!

But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. <sup>22</sup>Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. <sup>23</sup>Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. <sup>24</sup>Five times I received at the hands of the Jews the forty lashes less one. <sup>25</sup>Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; <sup>26</sup>on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; <sup>27</sup>in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. <sup>28</sup>And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. <sup>29</sup>Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

<sup>30</sup>If I must boast, I will boast of the things that show my weakness. <sup>31</sup>The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. <sup>32</sup>At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, <sup>33</sup>but I was let down in a basket through a window in the wall and escaped his hands.

<sup>12</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— <sup>6</sup>though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## TRACT

*Psalm 130:1-4*



**A** O God, you have rejected us, broken our de- | fenses;\*  
You have been angry; o, re- | store us.

**C** You have made the land to quake; you have torn it | open;\*  
Repair its breaches, for it | totters.

**A** That your beloved ones may be de- | livered,\*  
Give salvation by your right hand and | answer us!

## HOLY GOSPEL

*Luke 8:4-15*

**P** The Holy Gospel according to St. Luke, the eighth chapter.



**C** Glo-ry be to Thee, O Lord.

<sup>4</sup>And when a great crowd was gathering and people from town after town came to him, he said in a parable, <sup>5</sup>“A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. <sup>6</sup>And some fell on the rock, and as it grew up, it withered away, because it had no moisture. <sup>7</sup>And some fell among thorns, and the thorns grew up with it and choked it. <sup>8</sup>And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

<sup>9</sup>And when his disciples asked him what this parable meant, <sup>10</sup>he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ <sup>11</sup>Now the parable is this: The seed is the word of God. <sup>12</sup>The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. <sup>13</sup>And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. <sup>14</sup>And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. <sup>15</sup>As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made,  
 being of one substance with the Father, by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;

*\*You may genuflect  
 in reverence of the incarnation*

and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.

And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

**HYMN OF THE DAY** ~ *May God Bestow on Us His Grace*

824

**SERMON**

*Stand*

**OFFERTORY** ~ *We Give Thee But Thine Own*

781



1 We give Thee but Thine own, What-e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

3. And we believe Thy Word,  
 Though dim our faith may be:  
 Whate'er for Thine we do, O Lord,  
 We do it unto Thee.

*Sit*

**OFFERING**

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.*

*The offering today goes toward the work and mission of the Church.*

*Guests, especially, should not feel obliged to give.*

Stand

# PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

After each petition respond: "Hear our prayer."

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

2 Timothy 4:22



**G** And with thy spir - it.

**P** Lift up your hearts.

Colossians 3:1



**G** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

Psalm 136

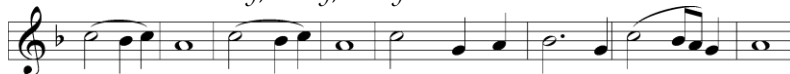


**G** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.



## LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but ✠ deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

John 20:19

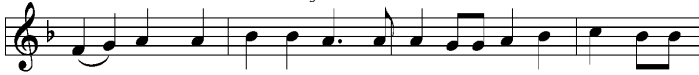
**P** The peace of the ✠ Lord be with you always.



**Q** A - men.

## AGNUS DEI ~ *Lamb of God*

John 1:29



**Q** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



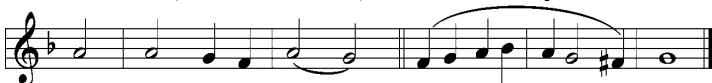
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

### Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

## DISTRIBUTION HYMNS ~

Hark, The Voice Of Jesus Calling	827
When I Survey The Wondrous Cross	425
Lord, Keep Us Steadfast In Your Word	655
Preach You The Word, And Plant It Home	586

### Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

Stand

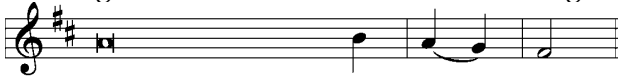
## NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

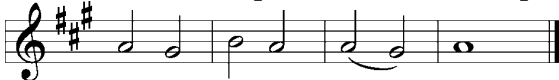
## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

## CLOSING HYMN ~ On What Has Now Been Sown

921



*\* During the days of Pre-Lent, as well as Lent, the "Alleluias" and the "Gloria in Excelsis" are now omitted. We look forward to the Paschal celebration of Christ's resurrection from the dead for us and our salvation, where that Easter day is adorned with the alleluias from which we now fast.*