TRINITY LUTHERAN CHURCH

611 S. ERIE Wichita, KS 67211 316-685-1571 www.tlcwichita.org



Fourteenth Sunday after Trinity

+ Sunday of the Ten Lepers +

September 10, 2023

THE CRY OF FAITH: LORD, HAVE MERCY

The ten lepers cried out from a distance, "Jesus, Master, have mercy on us!" (Luke 17:11–19). Their condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. "Those who do such things will not inherit the kingdom of God" (Gal. 5:16–24). Thus we cry out with the lepers, "Lord, have mercy; Christ, have mercy; Lord, have mercy," eagerly seeking His good gifts. Jesus said to the lepers, "Go and show yourselves to the priests." And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus' help before we see any evidence of it, trusting that Jesus' cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov. 4:10–23).

Communing at this Altar

The Lord's Supper is celebrated and offered here every Lord's day!
*Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- tonfess Jesus Christ as their personal Savior from sin;
- discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by the Lutheran Church-Missouri Synod in the Small Catechism;
- examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- believe the words of Jesus, "Given and shed for you for the forgiveness of sins" (Mt 26:28); If this is **not** your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, **cross your arms over your chest**, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

Please notify an usher or the Pastor beforehand if you need such assistance.

To help prepare yourself to receive the Lord's Body and Blood you may read "Christian Questions with Their Answers" found on pages 329 and 330 of the hymnal.



+ THE DIVINE SERVICE +

Setting Three, Lutheran Service Book, p.184

HYMN OF INVOCATION ~ O God, My Faithful God

696

 \triangle *Please stand and face the cross as it enters.*

+ CONFESSION AND ABSOLUTION +

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the Name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

→ SERVICE OF THE WORD →

INTROIT

Ps. 84:1–2a, 4, 10b, 11b; antiphon: Ps. 84:9–10a



P Behold our shield, | O God;*

look on the face of your a- | nointed!

C For a day | in Your courts*

is better than a thousand | elsewhere.

P How lovely is Your dwelling place, O | Lord of hosts!* My soul longs, yes, faints for the courts | of the Lord.

Blessèd are those who dwell | in Your house,* ever sing- | ing Your praise!

- I would rather be a doorkeeper in the house | of my God* than dwell in the tents of | wickedness.
- The Lord bestows favor and | honor.*

 No good thing does He withhold from those who walk up- | rightly.
- Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

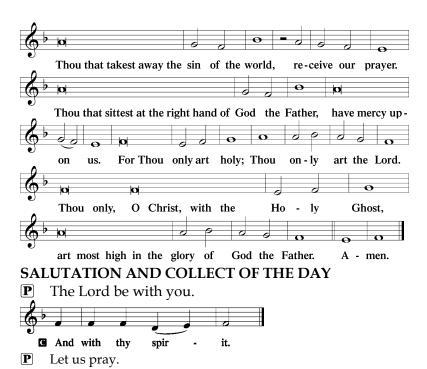
*You may bow your head at this point in praise of the Name of the Holy Trinity

- P Behold our shield, | O God;* look on the face of your a- | nointed!
- For a day | in Your courts*
 is better than a thousand | elsewhere.



Mark 10:47

Lk 2:14; Jn 1:29



O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A men.

Sit

OLD TESTAMENT READING

Proverbs 4:10-23

¹⁰Hear, my son, and accept my words, that the years of your life may be many. ¹¹I have taught you the way of wisdom; I have led you in the paths of uprightness. ¹²When you walk, your step will not be hampered, and if you run, you will not stumble. ¹³Keep hold of instruction; do not let go; guard her, for she is your life. ¹⁴Do not enter the path of the wicked, and do not walk in the way of the evil. ¹⁵Avoid it; do not go on it; turn away from it and pass on. ¹⁶For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. ¹⁷For they eat the bread of wickedness and drink the wine of violence. ¹⁸But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. ¹⁹The way of the wicked is like deep darkness; they do not know over what they stumble. ²⁰My son, be attentive to my words; incline your ear to my sayings. ²¹Let them not escape from your sight; keep them within your heart. ²²For they are life to those who find them, and healing to all their flesh. ²³Keep your heart with all vigilance, for from it flow the springs of life.

A This is the Word of the Lord.

Thanks be to God.

GRADUAL Ps. 92:1-2

A It is good to give thanks | to the LORD,* to sing praises to Your name, | O Most High;

to declare Your steadfast love in the | morning,* and Your faithful- | ness by night.

EPISTLE READING

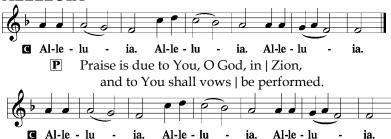
Galatians 5:16-24

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand





HOLY GOSPEL Luke 17:11-19

The Holy Gospel according to St. Luke the seventeenth chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary *You may genuflect and was made man; in reverence of the incarnation

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

HYMN OF THE DAY ~ Praise the One Who Breaks the Darkness SERMON

849

Stand

OFFERTORY

Psalm 51:10-12





OFFERING

Please consider donating on-line to Trinity.

Or, if you prefer, please mail your offering for the strength of the Church.

The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God. The offering today goes toward the work and mission of the Church. **Guests, especially, should not feel obliged to give.**

PRAYER OF THE CHURCH

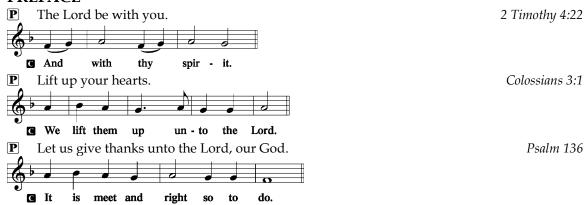
[1 Timothy 2:1-4]

Isaiah 6:3, Matthew 21:9

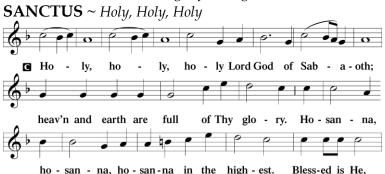
After each petition respond: "Hear our prayer."

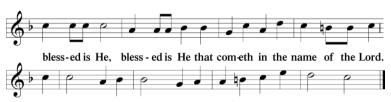
+ SERVICE OF THE SACRAMENT +

PREFACE



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but \(\dagger \) deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

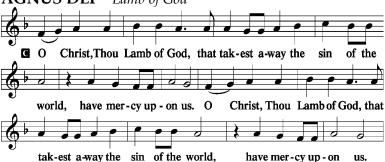
P The peace of the

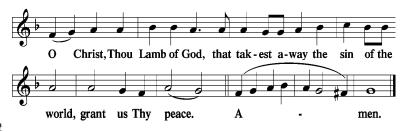
→ Lord be with you always.



AGNUS DEI ~ Lamb of God

John 1:29





Sit

DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

DISTRIBUTION HYMNS ~

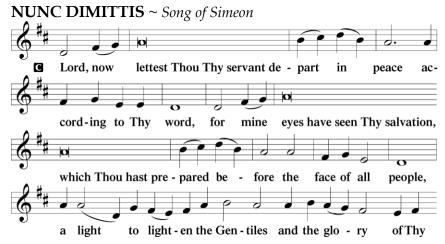
Praise to the Lord, The Almighty	790
Jesus, Grant That Balm and Healing	421
O Holy Spirit, Enter In	913
Oh, For A Thousand Tongues To Sing	528

Prayer After Reception of Holy Communion

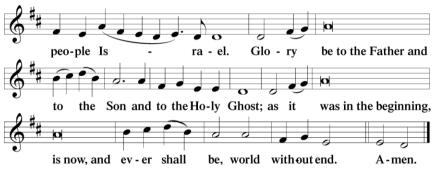
I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

Stand



Luke 2:29-32



THANKSGIVING Psalm 107:1

O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS

2 Timothy 4:22; Psalm 103:1

The Lord be with you.



And with thy spir - it.

A Bless we the Lord.



Thanks be to God.

BENEDICTION Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



 \triangle Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ Your Hand, O Lord, In Days of Old

846