TRINITY LUTHERAN CHURCH

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Feast of St. Michael and All Angels September 29, 2024

OUR FATHER IN HEAVEN PROTECTS HIS CHILDREN BY GIVING HIS HOLY ANGELS CHARGE OVER THEM

We live in "a time of trouble" (Dan. 12:1), in the midst of great tribulation; for Satan and his wicked angels have been thrown out of heaven and have come down to earth "in great wrath," with woeful "temptations to sin" and with constant accusations (Rev. 12:8–12; Matt. 18:7). Even so, we are encouraged by the presence and protection of St. Michael and the holy angels, whom God sends to help us in the strife (Dan. 10:11–13). By "the authority of his Christ," His holy angels guard and keep us in body and soul. These heavenly servants of God preserve His human messengers on earth, the ministers of "the blood of the Lamb," against all the power of the enemy; for by "the word of their testimony," the Church is saved and the devil is defeated (Rev. 12:10–11; Luke 10:18–19). By their preaching and Baptism of repentance, the old Adam and the old evil foe are "drowned in the depth of the sea" (Matt. 18:6); and as God raised Christ Jesus from the dead, so are His people delivered and raised from the dust of the earth through the forgiveness of their sins (Dan. 12:1–3).

Communing at this Altar

The Lord's Supper is celebrated and offered here every Lord's day! *Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✤ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✤ confess Jesus Christ as their personal Savior from sin;
- discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by The Lutheran Church-Missouri Synod in the Small Catechism;
- ♥ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);

♥ believe the words of Jesus, "Given and shed for you for the forgiveness of sins" (Mt 26:28);

If this is *not* your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, *cross your arms over your chest*, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew. *Please notify an usher or the Pastor beforehand if you need such assistance.*

To help prepare yourself to receive the Lord's Body and Blood you may read "<u>Christian</u> <u>Questions with Their Answers</u>" found on pages 329 and 330 of the hymnal.

+ THE DIVINE SERVICE +

Setting Three, Lutheran Service Book, p.184

HYMN OF INVOCATION ~ *Christ, the Lord of Hosts, Unshaken* \triangle *Please stand and face the cross as it enters.*

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+ CONFESSION AND ABSOLUTION +

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit. **P**
- С Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the Name of the Lord, **P**
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- С and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- С I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of P the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

С Amen.

+ SERVICE OF THE WORD +

Ps. 103:20-22; antiphon: Ps. 103:1

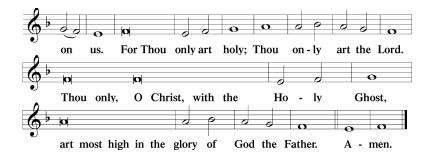
INTROIT Bless the Lord, | O my soul,* P and all that is within me, bless His | holy name! Bless the Lord, O you His | angels,* С you mighty ones who do His word, obeying the voice | of His word! Bless the Lord, | all His hosts,* P His ministers, who | do His will! Bless the Lord, all His works, in all places of His do- | minion.* С Bless the Lord, | O my soul!

and to the Holy | Spirit; *You may bow your head at this point as it was in the be- | ginning,* in praise of the Name of the Holy Trinity is now, and will be forever. | Amen. P Bless the Lord, | O my soul,* and all that is within me, bless His | holy name! **KYRIE** ~ Lord, Have Mercy Mark 10:47 C Lord, have mer - cy up - on us. Christ, have mer - cv up on us. Lord, have mer - cy up - on us. **GLORIA IN EXCELSIS** ~ Glory to God in the Highest Lk 2:14; In 1:29 Ø P Glory be to God on high: C and on earth peace, good - will toward O We praise Thee, we bless Thee, we wor-ship Thee, men. O Ο 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 o O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 O O Lord, begotten Son, Christ; Je - sus the only O O 0 O Lord God, Lamb of God, Son of the Father, 0 O O that takest away the sin of the world, have mercy up on us. 0 O 0 0 0 Thou that takest away the sin of the world, re-ceive our prayer. 0 O O

С

Glory be to the Father and | *to the Son**

Thou that sittest at the right hand of God the Father, have mercy up-



SALUTATION AND COLLECT OF THE DAY



P Let us pray.

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

¹⁰And behold, a hand touched me and set me trembling on my hands and knees. ¹¹And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. ¹²Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come."

^{1"}At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Daniel 10:10-14; 12:1-3

GRADUAL

He will command His angels con- | cerning you* to guard you in | all your ways.

Bless the LORD, | O my soul,* C and all that is within me, bless His | holy name!

SECOND READING

Revelation 12:7-12

⁷Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world – he was thrown down to the earth, and his angels were thrown down with him. ¹⁰And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. 12Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

P This is the Word of the Lord.

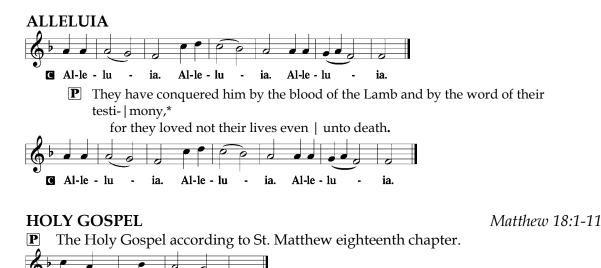
Thee, O

Lord.

be to

С Thanks be to God.

Stand



G Glo-ry ¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven. ⁵"Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. ¹⁰"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.

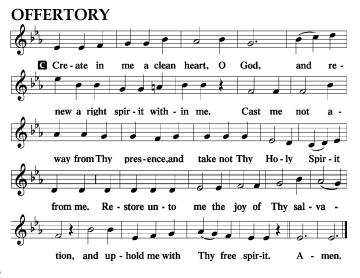
P This is the Gospel of the Lord.
Praise be to Thee, O Christ.

NICENE CREED

С	I believe in one God, the Father Almighty, maker of heaven and earth					
	and of all things visible and invisible.					
	And in one Lord Jesus Christ,					
	the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;					
					who for us men and for our salvation came down from heaven	
					and was incarnate by the Holy Spirit of the virgin Mary *You may genuf	lect
	and was made man; in reverence of the incarnal					
	and was crucified also for us under Pontius Pilate.					
	He suffered and was buried.					
	And the third day He rose again according to the Scriptures					
	and ascended into heaven					
	and sits at the right hand of the Father.					
	And He will come again with glory to judge both the living and the dead,					
	whose kingdom will have no end.					
	And I believe in the Holy Spirit,					
	the Lord and giver of life,					
	who proceeds from the Father and the Son,					
who with the Father and the Son together is worshiped and glorified,						
	who spoke by the prophets.					
	And I believe in one holy Christian and apostolic Church,					
	I acknowledge one Baptism for the remission of sins,					
	and I look for the resurrection of the dead and the life $+$ of the world to come. Amen.					
ΗY	MN OF THE DAY ~ Lord God, to Thee We Give All Praise 5	22				
SE	RMON					

Stand

Sit



Sit

OFFERING

The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God. The offering today goes toward the work and mission of the Church.

Guests, especially, should not feel obliged to give.

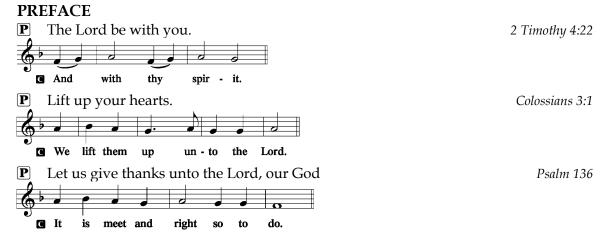
Please take a second to fill out the pew card and read the communion statement in the bulletin cover. Stand

PRAYER OF THE CHURCH

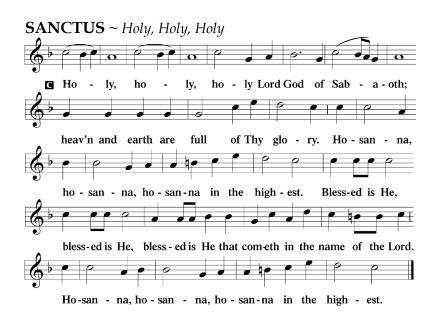
[1 Timothy 2:1-4]

After each petition respond: "Hear our prayer."

+ SERVICE OF THE SACRAMENT +



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him Your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing Your praise, and with them we laud and magnify Your glorious name, evermore praising You and saying:



LORD'S PRAYER

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Isaiah 6:3, Matthew 21:9

Matthew 6:9-13

THE WORDS OF OUR LORD Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

DISTRIBUTION HYMNS ~

Jesus Shall Reign Where'er the Sun	832
Rise, Shine, You People	825
Lord of Our Life and God of Our Salvation	659
Spread the Reign of God the Lord	830

Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

Stand



THANKSGIVING O give thanks unto the Lord, for He is good,

Luke 2:29-32

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

Numbers 6:24-26

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P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



 \triangle Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ *The Day Is Surely Drawing Near*

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