

TRINITY LUTHERAN CHURCH

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Feast of the Transfiguration of Our Lord
February 9, 2025

JESUS IS TRANSFIGURED AND MANIFESTS HIS GLORY

The Lord appeared to Moses in the light of the burning bush (Ex. 3:1-14). Later Moses' face would shine with the light of God's glory when he came down from Mount Sinai (Ex. 34:29-35). At the Transfiguration, Moses and Elijah appeared with the One who is the Light of Light Himself (Matt. 17:1-9). Jesus' glory as God shines with brilliant splendor in and through His human nature. By this epiphany, our Lord confirmed the prophetic word (2 Pet. 1:16-21), revealing that He is the fulfillment of the Law and the Prophets. He manifested His majesty as the eternal Son of the Father, and He wonderfully foreshowed our adoption as sons (Collect). We who have been baptized into Christ's body are given a glimpse of the glory that we will share with Him in the resurrection on the Last Day.

Communing at this Altar

The Lord's Supper is celebrated and offered here every Lord's day!

****Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.***

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✠ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
 - ✠ confess Jesus Christ as their personal Savior from sin;
 - ✠ discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by The Lutheran Church-Missouri Synod in the Small Catechism;
 - ✠ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
 - ✠ believe the words of Jesus, "*Given and shed for you for the forgiveness of sins*" (Mt 26:28);
- If this is *not* your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, ***cross your arms over your chest***, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

Please notify an usher or the Pastor beforehand if you need such assistance.

To help prepare yourself to receive the Lord's Body and Blood you may read "[Christian Questions with Their Answers](#)" found on pages 329 and 330 of the hymnal.



✠ THE DIVINE SERVICE ✠

Setting Three, Lutheran Service Book, p.184

HYMN OF INVOCATION ~ 'Tis Good, Lord, To Be Here

414

△Please stand and face the cross as it enters.

✠ CONFESSION AND ABSOLUTION ✠

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Ps. 84:1-2a, 4, 10-11; antiphon: Ps. 77:18b



Ch. Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

C How lovely is Your dwelling place, O | Lord of hosts!*
My soul longs, yes, faints for the courts | of the Lord.

Ch. Blessèd are those who dwell | in Your house,*
ever sing- | ing Your praise!

C For a day in your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God than dwell in the tents
of | wickedness.

Ch. For the Lord God is a sun and shield; the Lord bestows favor and | honor.*

No good thing does He withhold from those who walk up- | rightly.

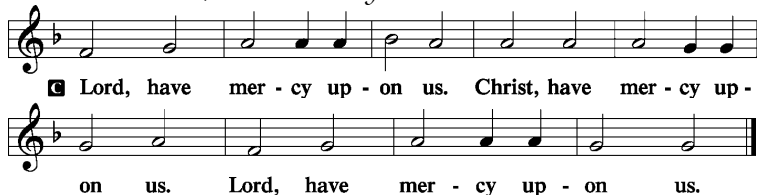
C *Glory be to the Father and | to the Son**
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

**You may bow your head at this point
in praise of the Name of the Holy Trinity*

Ch. Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

KYRIE ~ *Lord, Have Mercy*


Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Lk 2:14; Jn 1:29



C Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

OLD TESTAMENT READING

Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Ps. 45:2a; 110:1

Ch. You are the most handsome of the | sons of men;*
grace is poured up- | on Your lips.

C The Lord says to my Lord: "Sit at my | right hand,*
until I make your enemies your | footstool."

EPISTLE READING

2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Stand and reverence the cross as it processes into the center of the sanctuary.

ALLELUIA and VERSE



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Ch. Sing to the Lord; tell of His salvation from | day to day.

Declare His glory among the nations, His marvelous works among all the | peoples!



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 17:1-9

P The Holy Gospel according to St. Matthew the seventeenth chapter.



C Glo - ry be to Thee, O Lord.

¹And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶When the disciples heard

this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only. ⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

**You may genuflect
in reverence of the incarnation*

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY ~ *O Wondrous Type! O Vision Fair*

413

SERMON

Stand

OFFERTORY

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

OFFERING

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.
 The offering today goes toward the work and mission of the Church.
 Guests, especially, should not feel obliged to give.*

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

After each petition respond: "Hear our prayer."

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

P Lift up your hearts.

Colossians 3:1

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

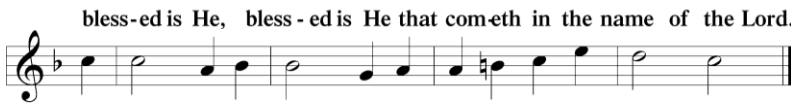
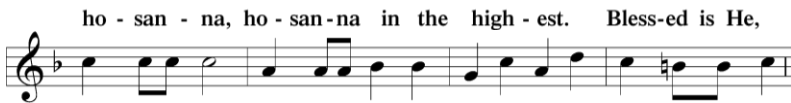
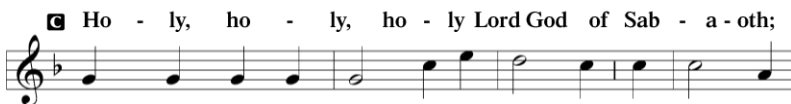
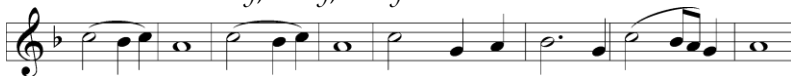
Psalm 136

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3, Matthew 21:9



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI~ *The Peace of the Lord*

John 20:19

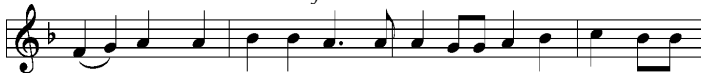
P The peace of the Lord be with you always.



A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



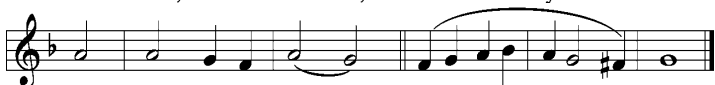
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

DISTRIBUTION HYMN ~

O Savior of Our Fallen Race	403
Christ, Whose Glory Fills the Skies	873
O God of Light, Your Word, A Lamp Unfailing	836
O Morning Star, How Fair and Bright	395

Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

Stand

NUNC DIMITTIS ~ Song of Simeon

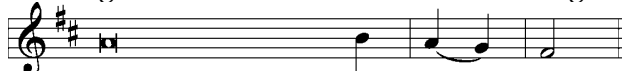
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

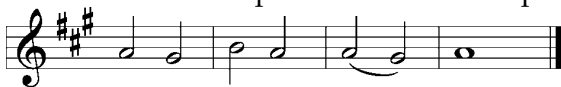
BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ *Jesus On The Mountain Peak*

415



** During the days of Pre-Lent (the next three weeks),
as well as Lent itself, the "Alleluias" are omitted.*

*We look forward to the Paschal celebration of Christ's resurrection for us and our salvation,
where that Easter day is adorned with the alleluias from which we now fast.*